| | | Electronically Filed 12/6/2023 11:40 AM | | | | |
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| 1 | IND AARON D. FORD (Bar No. 7704) | Steven D. Grierson CLERK OF THE COURT | | | | |
| 2 | Attorney General Office of the Attorney General | Oten S. Arun | | | | |
| 3 | 555 E. Washington Ave., Ste. 3900 Las Vegas, Nevada 89101-1068 | | | | | |
| 4 | P: (702) 486-3420 F: (702) 486-3768 Attorney for the State of Nevada | | | | | |
| 5 6 | DISTRICT COURT | | | | | |
| 7 | CLARK COUNTY, NEVADA | | | | | |
| 8 | THE STATE OF NEVADA, | | | | | |
| 9 | | Case No.: C-23-379122-5 | | | | |
| 10 | Plaintiff, | Dept. No.: XVIII | | | | |
| 11 | V. | | | | | |
| 12 | MICHAEL JAMES MCDONALD, JAMES WALTER DEGRAFFENREID III, JESSE REED LAW, | | | | | |
| 13 | DURWARD JAMES HINDLE III, SHAWN MICHAEL MEEHAN, and | | | | | |
| 14 | EILEEN A. RICE, | | | | | |
| 15 | Defendants. | | | | | |
| 16 | INDICTMENT | | | | | |
| 17 | The above-named Defendants, MICHAEL JAMES MCDONALD, JAMES WALTER | | | | | |
| 18 | DEGRAFFENREID III, JESSE REED LAW, DURWARD JAMES HINDLE III, SHAWN MICHAEL | | | | | |
| 19 | MEEHAN, and EILEEN A. RICE, are accused by the Clark County Grand Jury of the crime(s) of: | | | | | |
| 20 | OFFERING FALSE INSTRUMENT FOR FILING OR RECORD, a Category "C" felony in violation of | | | | | |
| 21 | NRS 239.330, NOC [52399], and UTTERING FORGED INSTRUMENTS: FORGERY, a Category "D" | | | | | |
| 22 | felony in violation of NRS 205.110, NOC [50462], committed on or between December 8, 2020 through | | | | | |
| 23 | December 22, 2020, within the County of Clark, State of Nevada, as follows: | | | | | |
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Case Number: C-23-379122-5

| 1 | <u>COUNT I</u> OFFERING FALSE INSTRUMENT FOR FILING OR RECORD Category "C" Felony - NRS 239.330 | | | | |
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| 3 | That the Defendants, MICHAEL JAMES MCDONALD, JAMES WALTER DEGRAFFENREID | | | | |
| 4 | III, JESSE REED LAW, DURWARD JAMES HINDLE III, SHAWN MICHAEL MEEHAN, and | | | | |
| 5 | EILEEN A. RICE, did knowingly procure or offer a false or forged instrument to be filed, registered or | | | | |
| 6 | recorded in a public office, which instrument, if genuine, might be filed, registered or recorded in a public | | | | |
| 7 | office under any law of this State or of the United States, to wit: | | | | |
| 8 | The Defendants knowingly offered a false or forged instrument titled, "CERTIFICATE OF THE | | | | |
| 9 | VOTES OF THE 2020 ELECTORS FROM NEVADA" to be filed, registered or recorded in the office of | | | | |
| 10 | the President of the United States Senate, and/or the Archivist of the United States, and/or the Nevada | | | | |
| 11 | Secretary of State, and/or the Chief Judge of the District Court for the District of Nevada, the Defendants | | | | |
| 12 | being criminally liable under one or more of the following principles of criminal liability, to wit: (1) by | | | | |
| 13 | directly committing this crime; and/or (2) pursuant to a conspiracy to commit this crime, with the intent | | | | |
| 14 | that this crime be committed. | | | | |
| 15 | All of which constitutes the crime of Offering False Instrument for Filing or Record, a category | | | | |
| 16 | "C" felony, in violation of NRS 239.330. | | | | |
| 17 | <u>COUNT II</u> | | | | |
| 18 | UTTERING FORGED INSTRUMENTS: FORGERY Category "D" Felony - NRS 205.110 | | | | |
| 19 | | | | | |
| 20 | That the Defendants, MICHAEL JAMES MCDONALD, JAMES WALTER DEGRAFFENREID | | | | |
| 21 | III, JESSE REED LAW, DURWARD JAMES HINDLE III, SHAWN MICHAEL MEEHAN, and | | | | |
| 22 | EILEEN A. RICE, knowing the same to be forged or altered, and with intent to defraud, uttered, offered, | | | | |
| 23 | disposed of or put off as true, or had in his possession with intent so to utter, offer, dispose of or put off, a | | | | |
| 24 | forged writing, instrument or other thing, the false making, forging or altering of which is punishable as | | | | |
| 25 | forgery, to wit: | | | | |
| 26 | The Defendants uttered, offered, disposed of or put off as true a forged writing, instrument or other | | | | |
| 27 | thing titled, "CERTIFICATE OF THE VOTES OF THE 2020 ELECTORS FROM NEVADA" to the | | | | |
| 28 | President of the United States Senate, and/or the Archivist of the United States, and/or the Nevada | | | | |

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| 1 | Secretary of State, and/or the Chief Judge of the District Court for the District of Nevada, with the intent to | | | | |
| 2 | defraud, the Defendants being criminally liable under one or more of the following principles of criminal | | | | |
| 3 | liability, to wit: (1) by directly committing this crime; and/or (2) pursuant to a conspiracy to commit this | | | | |
| 4 | crime, with the intent that this crime be committed. | | | | |
| 5 | All of which constitutes the crime of Uttering Forged Instruments, a category "D" felony, in | | | | |
| 6 | violation of NRS 205.110. | | | | |
| 7 | All of which is contrary to the form, force and effect of the statutes in such cases made and | | | | |
| 8 | provided, and against the peace and dignity of the state of Nevada. | | | | |
| 9 | DATED this 5th day of Plan 2023. | | | | |
| 10 | | | | | |
| 11 | SUBMITTED BY | | | | |
| 12 | By: | | | | |
| 13 | Attorney General Attorney for the State of Nevada | | | | |
| 14 | ENDORSEMENT: A True Bill | | | | |
| 15 | - Marine | | | | |
| 16 | By: | | | | |
| 17 | GJ# 23AGJ164X | | | | |
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| 1 2 | | WITNESS LIST | |
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| 3 | Miriam Vincent | | |
| 4 | Staff Attorney, National Archives c/o Office of the Attorney General | | |
| 5 | 555 E. Washington Ave., Ste. 3900 Las Vegas, Nevada 89101-1068 | | |
| 6 | Mark Wlaschin Deputy Secretary of State for Elections | | |
| 7 | Nevada Secretary of State 101 N Carson Street | | |
| 8 9 | Suite 3 Carson City, NV 89701 | | |
| 9 10 | Todd Grosz | | |
| 11 | AG Criminal Investigator c/o Office of the Attorney General 555 E. Washington Ave., Ste. 3900 | | |
| 12 | Las Vegas, Nevada 89101-1068 | | |
| 13 | Warren Heister United States Postal Service | | |
| 14 | c/o Office of the Attorney General 555 E. Washington Ave., Ste. 3900 | | |
| 15 | Las Vegas, Nevada 89101-1068 | | |
| 16 | Kenneth John Chesebro c/o Robert L. Langford & Associates | | |
| 17 | 1925 Village Center Cir., Suite 150 Las Vegas, Nevada 89138 | | |
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